

# World Series of Philately Exhibition Report

Name of Exhibition: \_\_\_\_\_

City in which presented: \_\_\_\_\_ Dates: \_\_\_\_\_

Show Website: \_\_\_\_\_ Show E-Mail: \_\_\_\_\_

Frames: Total Number \_\_\_\_\_ Pages per frame: \_\_\_\_\_

	Exhibits/Frames		Exhibits/Frames
Postal . . . . .	____/____	Thematic . . . . .	____/____
Charity/Promotion/Cinderella	____/____	Single Frame . . . . .	____/____
Display . . . . .	____/____	Youth . . . . .	____/____
Illustrated Mail . . . . .	____/____	Court of Honor . . . . .	____/____
Post Card . . . . .	____/____	Other Non-competitive . . . . .	____/____
Revenue . . . . .	____/____		

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Grand Award Winner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

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Number of Youth Exhibits: \_\_\_\_\_

Youth Grand Award Winner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

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Best Single Frame Exhibit \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Most Popular Exhibit \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## EXHIBITION REPORT -Continued

Names of Jury members:

Chair \_\_\_\_\_ City \_\_\_\_\_

Jury:

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

Apprentice Judges:

Name \_\_\_\_\_ City \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_

2009 exhibition dates: \_\_\_\_\_ City: \_\_\_\_\_

Future dates (if known) 2010: \_\_\_\_\_ 2011: \_\_\_\_\_ 2012: \_\_\_\_\_

Next year's general chairman \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Report prepared by: \_\_\_\_\_ Phone: \_\_\_\_\_

Copies of this report are to be forwarded within 30 days of the conclusion of your show to:

American Philatelic Society  
Dana Guyer  
100 Match Factory Place  
Bellefonte, PA 16823  
Phone: 814-933-3803 Ext 217  
Fax: 814-933-6128  
E-mail: barbj@stamps.org

Chairman of the Accreditation of National  
Exhibitions and Judges Committee  
Stephen Reinhard  
P. O. Box 110  
Mineola, NY 11501  
Phone: 516-294-0923  
E-mail: sreinhad1@optonline.net

The Chair of the Accreditation of National Exhibitions and Judges Committee will, upon satisfying himself that all rules pertaining to the World Series of Philately have been fulfilled, notify the Central Office who will forward an invitation to the Grand Award Winner to participate in the next Champion of Champions Exhibition.

Enclosures:

- Exhibition Program
- List of Award Winners
- Exhibition Prospectus